

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Paul Hubmer et al.

Group Art Unit: 2887

Application No.: 10/567,175

Examiner: Johnson, Sonji N.

Filed: February 3, 2006

Confirmation No.: 9633

For: MODULE WITH AT LEAST TWO PAIRS OF MODULE  
CONNECTING PLATES

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed June 10, 2009, please find the following:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

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CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Typed Name: Mark A. Wilson